

September 30, 2025

Ethan Brown  
President and Chief Executive Officer  
BEYOND MEAT, INC.  
888 N. Douglas Street, Suite 100  
El Segundo, California 90245

Re: BEYOND MEAT, INC.  
Registration Statement on Form S-3  
Filed September 29, 2025  
File No. 333-290573

Dear Ethan Brown:

This is to advise you that we have not reviewed and will not review your registration statement.

Please refer to Rules 460 and 461 regarding requests for acceleration. We remind you that the company and its management are responsible for the accuracy and adequacy of their disclosures, notwithstanding any review, comments, action or absence of action by the staff.

Please contact Erin Purnell at 202-551-3454 with any questions.

Sincerely,

Division of

Office of

Corporation Finance

Manufacturing

cc: Cathy Birkeland